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## **NMRHCA Seminar: Understanding Medicare**

Understanding Medicare, what it covers and what options are available can be a confusing and daunting task to figure out. To help our Medicare retirees, NMRHCA offers Medicare Informational Sessions. Below is the 2026 schedule.

| IN PERSON EVENTS ALBUQUERQUE OFFICE |  |                       |
|-------------------------------------|--|-----------------------|
| DATE/TIME                           | LOCATION   |                       |
| 1/15/26 @ 9:30 AM                   | NMRHCA Conference Room   |                       |
| 2/12/26 @ 9:30 AM                   | 6300 Jefferson St NE   |                       |
| 3/12/26 @ 9:30 AM                   | Suite 150  |                       |
| 4/9/26 @ 9:30 AM                    | Albuquerque, NM 87109  |                       |
| 5/14/26 @ 9:30 AM                   |  | <b>a</b>              |
| 6/17/26 @ 9:30 AM                   | Registration Link: <a href="https://tinyurl.com/3yvvt84s">https://tinyurl.com/3yvvt84s</a> | C'UL                  |
| 7/2/26 @ 9:30 AM                    |  | License 1200          |
| 8/13/26 @ 9:30 AM                   | REGISTRATION REQUIRED – LIMITED TO 30 ATTENDEES  |                       |
| 9/10/26 @ 9:30 AM                   |  |                       |
| 11/12/26 @ 9:30 AM                  |  |                       |
| 12/10/26 @ 9:30 AM                  |  |                       |
|                                     | IN PERSON EVENTS SANTA FE OFFICE   |                       |
| DATE/TIME                           | LOCATION   |                       |
| 2/11/26 @ 9:30 AM                   | NMRHCA Conference Room   |                       |
|                                     | 33 Plaza La Prensa   |                       |
| 5/13/26 @ 9:30 AM                   | Santa Fe, NM 87507   | -200 <sup>-00</sup>   |
|                                     |  | 77 A 516              |
| 8/12/26 @ 9:30 AM                   | Registration Link: https://tinyurl.com/2v3nhxa6  | 1551 <b>C' 940</b>    |
|                                     | DECISEDATION DECISION AND TO SO ATTEMPTED  | (ABA) x exi 2000      |
| 12/9/26 @ 9:30 AM                   | REGISTRATION REQUIRED – LIMITED TO 20 ATTENDEES  |                       |
| 12, 3, 20 @ 3.30 /                  |  | <b>[10] (10) (10)</b> |
|                                     | VIRTUAL EVENTS   |                       |
| DATE/TIME                           | VIRTUAL MEETING INFO   |                       |
| 1/22/26 @ 9:30 AM                   | Please join the meeting from your computer, tablet or smartph                              | one                   |
| 2/19/26 @ 9:30 AM                   | No registration required.  |                       |
| 3/19/26 @ 9:30 AM                   | https://meet.goto.com/NMRHCA/understandingmedicare   |                       |
| 4/16/26 @ 9:30 AM                   |  |                       |
| 5/21/26 @ 9:30 AM                   | You can also dial in using your phone:   |                       |
| 6/25/26 @ 9:30 AM                   | -  |                       |
| 7/7/26 @ 9:30 AM                    | +1 (224) 501-3412 Access Code: 869-302-437   |                       |
| 8/20/26 @ 9:30 AM                   | 1  |                       |
| 9/17/26 @ 9:30 AM                   | Get the app now and be ready when your first meeting starts:                               |                       |
| 11/19/26 @ 9:30 AM                  | https://meet.goto.com/install  |                       |
| 12/17/26 @ 9:30 AM                  | 1  |                       |