



Regular Meeting of the
NEW MEXICO RETIREE HEALTH CARE AUTHORITY
BOARD OF DIRECTORS

March 3, 2020
9:30 a.m.

Alfredo R. Santistevan Board Room
NMRHCA Office, Suite 207
4308 Carlisle Blvd. NE
Albuquerque, NM 87107
Phone Number — Toll Free: 1-800-747-5150
Passcode: 6807665

AGENDA

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| 1. | Call to Order | Mr. Sullivan, President |
| 2. | Roll Call to Ascertain Quorum | Ms. Beatty, Recorder |
| 3. | Pledge of Allegiance | Mr. Sullivan, President |
| 4. | Approval of Agenda | Mr. Sullivan, President |
| 5. | Approval of Regular Meeting Minutes February 4, 2019 | Mr. Sullivan, President |
| 6. | Public Forum and Introductions | Mr. Sullivan, President |
| 7. | Committee Reports | Mr. Sullivan, President |
| 8. | Executive Director's Updates | Mr. Archuleta, Executive Director |
| | a. HR Updates | |
| | b. Legislative | |
| | c. Town of Clayton Program Participation | |
| | d. Rand Hospital Price Transparency Study | |
| | e. Interagency Pharmaceuticals Purchasing Council | |
| | f. Case No. D-101-cv 2019-025446 | |
| | g. GAS 754 Employer Allocation Schedules | |
| | h. January 31, 2020 SIC Report | |
| 9. | 2021 Preliminary Plan Discussion | Mr. Archuleta, Executive Director |
| 10. | Santa Fe Office Lease Agreement (Action Item) | Mr. Kueffer, Deputy Director |
| 11. | Out of State Travel Request (Action Item) | Mr. Kueffer, Deputy Director |
| 12. | Years of Service and Minimum Age Requirement Rule Change (Action Item) | Mr. Archuleta, Executive Director |
| 13. | Other Business | Mr. Sullivan, President |
| 14. | Executive Session Pursuant to NMSA 1978, Section 10-15-1(H)(6) To Discuss Limited Personnel Matters | Mr. Sullivan, President |
| 15. | Date & Location of Next Board Meeting April 14, 2020 9:30 a.m. Alfredo R. Santistevan Board Room 4308 Carlisle Blvd. NE, Suite 207 Albuquerque, NM, 87107 | Mr. Sullivan, President |
| 16. | Adjourn | |